

FOR REVIEW ONLY

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OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 116, 278, 278A AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERETO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, TRUCKEE MEADOWS WATER AUTHORITY, ALL PUBLIC UTILITY CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

TOLL NV LIMITED PARTNERSHIP
A NEVADA LIMITED PARTNERSHIP

BY: _____ DATE _____

NAME/TITLE (PRINT) _____

ACKNOWLEDGMENT:

STATE OF NEVADA }
COUNTY OF _____ } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 202____, BY _____ AS _____ OF TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.

NOTARY PUBLIC _____

SECURITY INTEREST HOLDER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT AND THE DEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HEREBY RELINQUISHES AND SUBORDINATES ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS.

SPARKS STONEBROOK, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY DOCUMENT NO. _____ OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA (REFERENCE DEED OF TRUST DOCUMENT NO. 5067487).

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT SPARKS STONEBROOK, LLC, A DELAWARE LIMITED LIABILITY COMPANY HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT THEY ARE THE ONLY HOLDER'S OF RECORD OF A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE COMMON-INTEREST COMMUNITY, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED _____ FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

WESTMINSTER TITLE AGENCY, INC.

BY: _____ DATE _____

NAME/TITLE (PRINT) _____

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN's: 528-030-40

WASHOE COUNTY TREASURER _____ DATE _____

NAME/TITLE (PRINT) _____

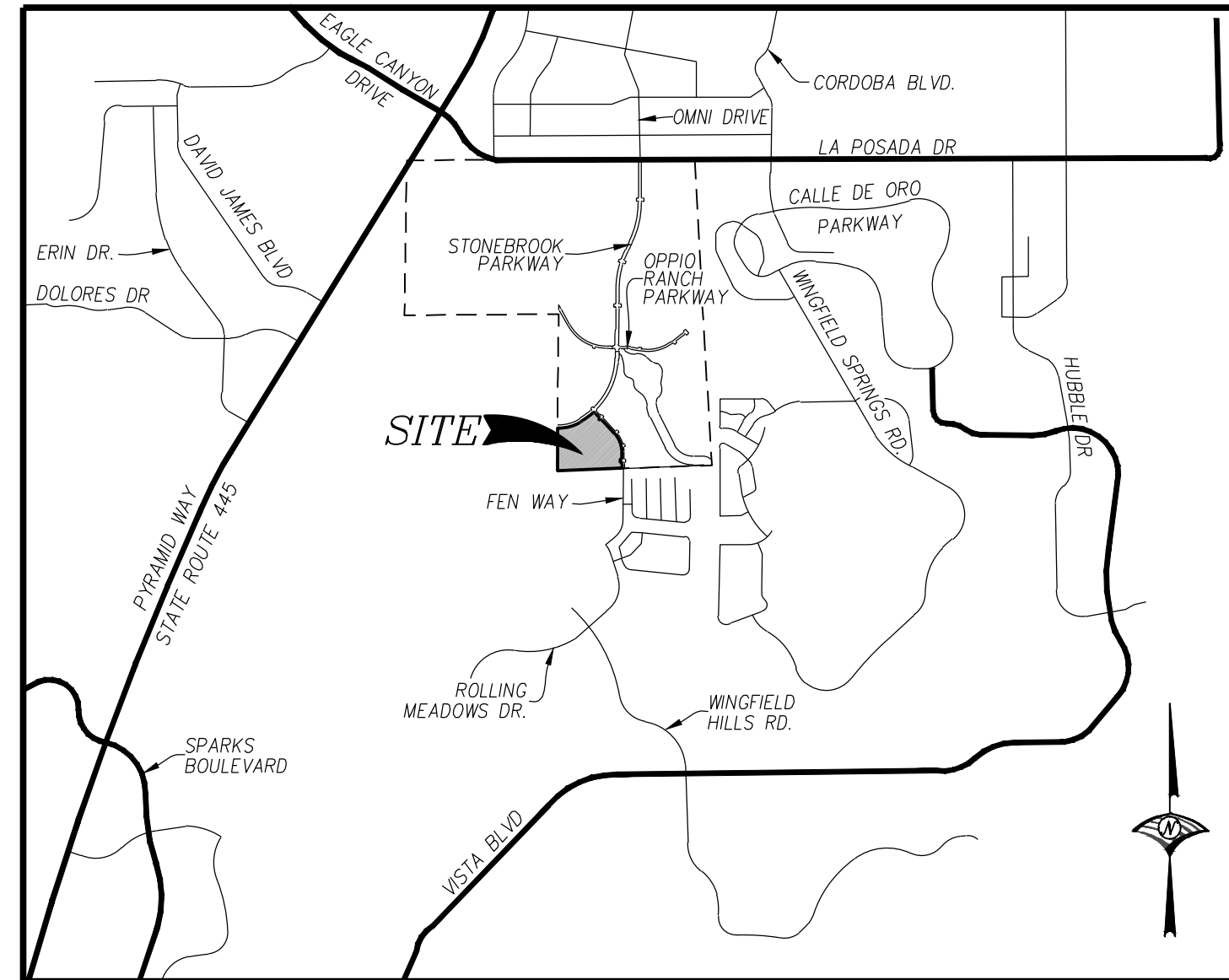
DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR THE DISTRICT BOARD OF HEALTH _____ DATE _____

NAME/TITLE (PRINT) _____

STONEBROOK VILLAGE G2-A
NEW URBAN DISTRICT



VICINITY MAP
N.T.S.

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES _____ DATE _____

NAME/TITLE (PRINT) _____

GOVERNING AGENCY CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

JON R. ERICSON, P.E. P.T.O.E, CITY ENGINEER _____ DATE _____

COUNTY SURVEYOR'S CERTIFICATE:

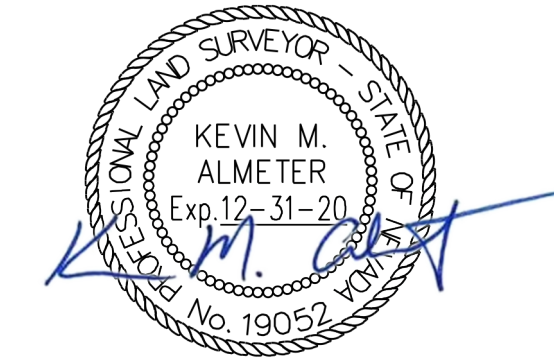
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDROCK, P.L.S. 20464
WASHOE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE:

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TOLL NV LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.B.&M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON _____.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY _____ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



KEVIN M. ALMETER P.L.S.
NEVADA CERTIFICATE NO. 19052

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY _____ DATE _____

NAME/TITLE (PRINT) _____

NEVADA BELL D/B/A AT&T NEVADA _____ DATE _____

NAME/TITLE (PRINT) _____

CHARTER COMMUNICATIONS _____ DATE _____

NAME/TITLE (PRINT) _____

TRUCKEE MEADOWS WATER AUTHORITY _____ DATE _____

NAME/TITLE (PRINT) _____

CITY COUNCIL'S CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE _____ DAY OF _____, 20____. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS _____ DAY OF _____, 20____ AND THE CITY COUNCIL APPROVES THE RELINQUISHMENT OF EASEMENTS AS SHOWN HEREON, AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

ED LAWSON _____ DATE _____

ATTEST:
CITY CLERK AND CLERK OF THE CITY COUNCIL _____ DATE _____

PLANNING DEPARTMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF STONEBROOK PHASE 2, _____ AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE _____ DAY OF _____, 20____ AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

ARMANDO ORNELAS _____ DATE _____
ASSISTANT COMMUNITY SERVICES DIRECTOR

OFFICIAL PLAT OF STONEBROOK VILLAGE G2-A BEING A DIVISION OF PARCEL A-3 PER T.M. 5390 SITUATE WITHIN THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.B.&M. SPARKS WASHOE COUNTY NEVADA. JOB NO. 1407054

WOOD RODGERS BUILDING RELATIONSHIPS ONE PROJECT AT A TIME 1361 Corporate Blvd Reno, NV 89502 Tel 775.823.4088 Fax 775.823.4086

FILE NO. _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 202____ AT _____ MINUTES PAST _____ O'CLOCK _____M., OFFICIAL RECORDS OF WASHOE COUNTY NEVADA. COUNTY RECORDER _____ BY: _____ DEPUTY _____ FEE: _____

SHEET 1 OF 3

BASIS OF BEARINGS:

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NEVADA GPS NETWORK (NGN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2" - S52SM10000 AND "WWRP" - S11SM15000 IS TAKEN AS SOUTH 75°45'1" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

NGN GPS "SSB2"
S52SM10000
N=14901614.58
E=2304218.89
(GROUND)

NGN GPS "WWRP"
S11SM15000
N=14864932.94
E=2309318.08
(GROUND)

57°54'51"E 37°04'36"
(BASIS OF BEARINGS)

TEMPORARY CONSTRUCTION EASEMENT
PER DOC. NO. 5009010

5' P.U.E.
PER P.M. 3825

NO.	BEARING	LENGTH
L1	N89°18'39"W	28.64'
L2	N60°34'42"E	34.99'
L3	N60°34'42"E	34.99'
L4	N28°41'24"W	17.39'
L5	N61°13'04"E	14.25'
L6	N88°51'08"E	20.61'
L7	N89°18'39"W	28.95'
L8	N60°34'42"E	34.99'
L9	N40°25'21"W	50.00'
L10	N88°51'08"E	24.45'
L11	N1°08'52"W	50.00'
L12	N88°51'08"E	23.20'
L13	N60°34'42"E	34.99'

NO.	RADIUS	DEL TA	LENGTH
C1	500.00'	2°04'26"	18.10'
C2	1426.00'	1°53'42"	47.16'
C3	876.00'	6°32'50"	100.10'
C4	876.00'	0°43'55"	11.19'
C5	876.00'	8°48'56"	88.91'
C6	130.00'	13°37'59"	30.92'
C7	175.00'	13°32'07"	41.34'
C8	100.00'	27°38'04"	48.23'
C9	21.00'	46°56'10"	17.20'
C10	1401.00'	0°50'43"	20.67'
C11	1451.00'	0°54'31"	23.01'
C12	21.00'	44°18'33"	16.24'
C13	21.00'	45°02'48"	16.51'
C14	21.00'	46°07'21"	16.90'
C15	744.00'	6°32'50"	85.02'
C16	15.00'	87°51'17"	23.00'
C17	1401.00'	0°20'28"	8.34'
C18	1451.00'	0°21'24"	9.03'

FOUND 2.5" PIPE W/WOODEN
PLUG & TACK
PER P.M. 3825
N=14901783.79
E=2309299.47
(GROUND)

TEMPORARY CONSTRUCTION
EASEMENT PER
DOC. NO. 5065998

SLOPE MAINTENANCE
EASEMENT PER
DOC. NO. 5065998

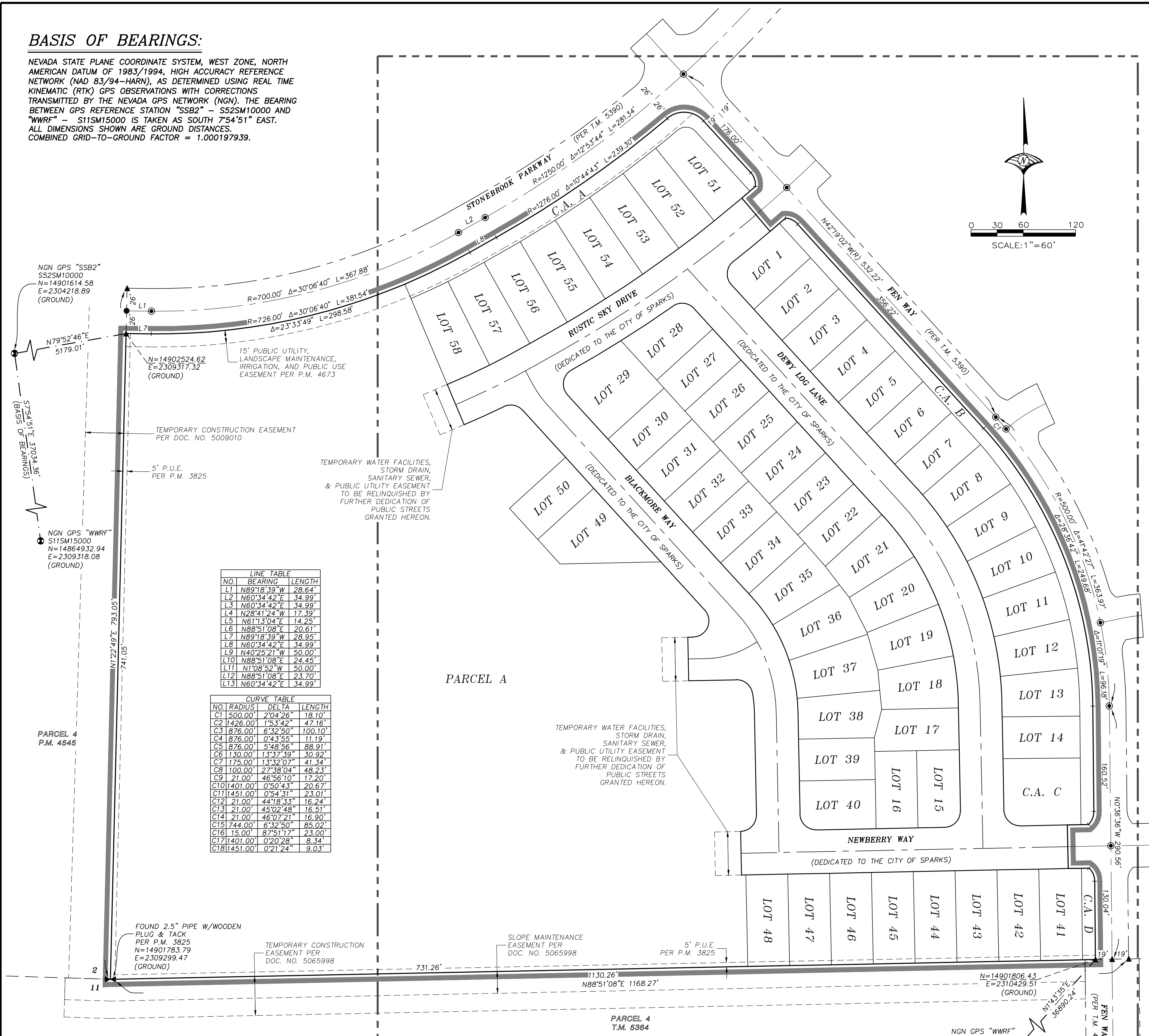
5' P.U.E.
PER P.M. 3825

REFERENCES:

1. PARCEL MAP NO. 3825, FILE NO. 2619335, 11/21/2001.
2. TRACT MAP NO. 4539, FILE NO. 3272781, 9/6/2005.
3. PARCEL MAP NO. 4545, FILE NO. 3376788, 4/20/2006.
4. TRACT MAP NO. 5364, FILE NO. 5013100, 3/24/2020.
5. TRACT MAP NO. 5390, FILE NO. 5091656, 10/16/2020.

ALL THE ABOVE ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

SEE SHEET 3



NOTES:

1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
2. ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION AND TRUCKEE MEADOWS WATER AUTHORITY.
3. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE OWNER, THEIR SUCCESSORS AND ASSIGNS.
4. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10' IN WIDTH COINCIDENT WITH ALL DEDICATED STREET RIGHTS-OF-WAY, 5' IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, AND 10' IN WIDTH CENTERED ON ALL INTERIOR PROPERTY LINES.
5. A PRIVATE DRAINAGE EASEMENT, 5' IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10' IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATED WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
6. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS SHOWN HEREON.
7. ALL COMMON AREAS ARE TO BE OWNED AND MAINTAINED BY THE STONEBROOK HOMEOWNERS' ASSOCIATION.
8. A BLANKET STORM DRAIN AND SURFACE DRAINAGE EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS ACROSS ALL COMMON AREAS SHOWN HEREON.
9. WITH DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE THE CITY OF SPARKS WITH A WILL SERVE LETTER.
10. EACH LOT CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER AND ACCESS ALL PUBLIC FIRE HYDRANTS FOR ROUTINE INSPECTION AND MAINTENANCE IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.

LEGEND:

- 5/8" REBAR & CAP "PLS 17098"
- 5/8" REBAR & CAP "PLS 19716"
- ▲ STANDARD STREET CENTERLINE MONUMENT PER T.M. 5390
- ▲ TYPICAL SECTION CORNER - AS NOTED
- NGN REFERENCE STATION - AS NOTED
- SET 5/8" REBAR & CAP - PLS 19052 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
- STANDARD CENTERLINE STREET MONUMENT TO BE SET
- ×+ DIMENSION POINT, NOTHING FOUND OR SET
- (R) RADIAL BEARING
- S.F. SQUARE FEET
- T.M. TRACT MAP
- P.M. PARCEL MAP
- P.U.E. PUBLIC UTILITY EASEMENT
- PVT. PRIVATE
- D.E. DRAINAGE EASEMENT
- C.A. COMMON AREA
- SUBDIVISION BOUNDARY
- GRAPHIC BORDER
- LOT LINE
- RIGHT-OF-WAY
- ROAD CENTERLINES
- ADJACENT PARCEL
- ADJACENT RIGHT-OF-WAY
- EASEMENT AS NOTED
- TIE



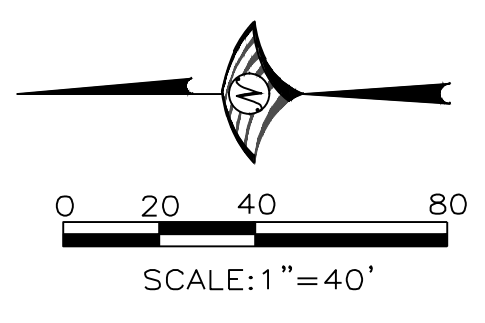
OFFICIAL PLAT
OF
STONEBROOK VILLAGE G2-A
BEING A DIVISION OF PARCEL A-3 PER T.M. 5390
SITUATE WITHIN THE SOUTHEAST 1/4 OF SECTION 2
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.B.&M.
SPARKS WASHOE COUNTY NEVADA

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JOB NO. 1407054
SHEET 2 OF 3

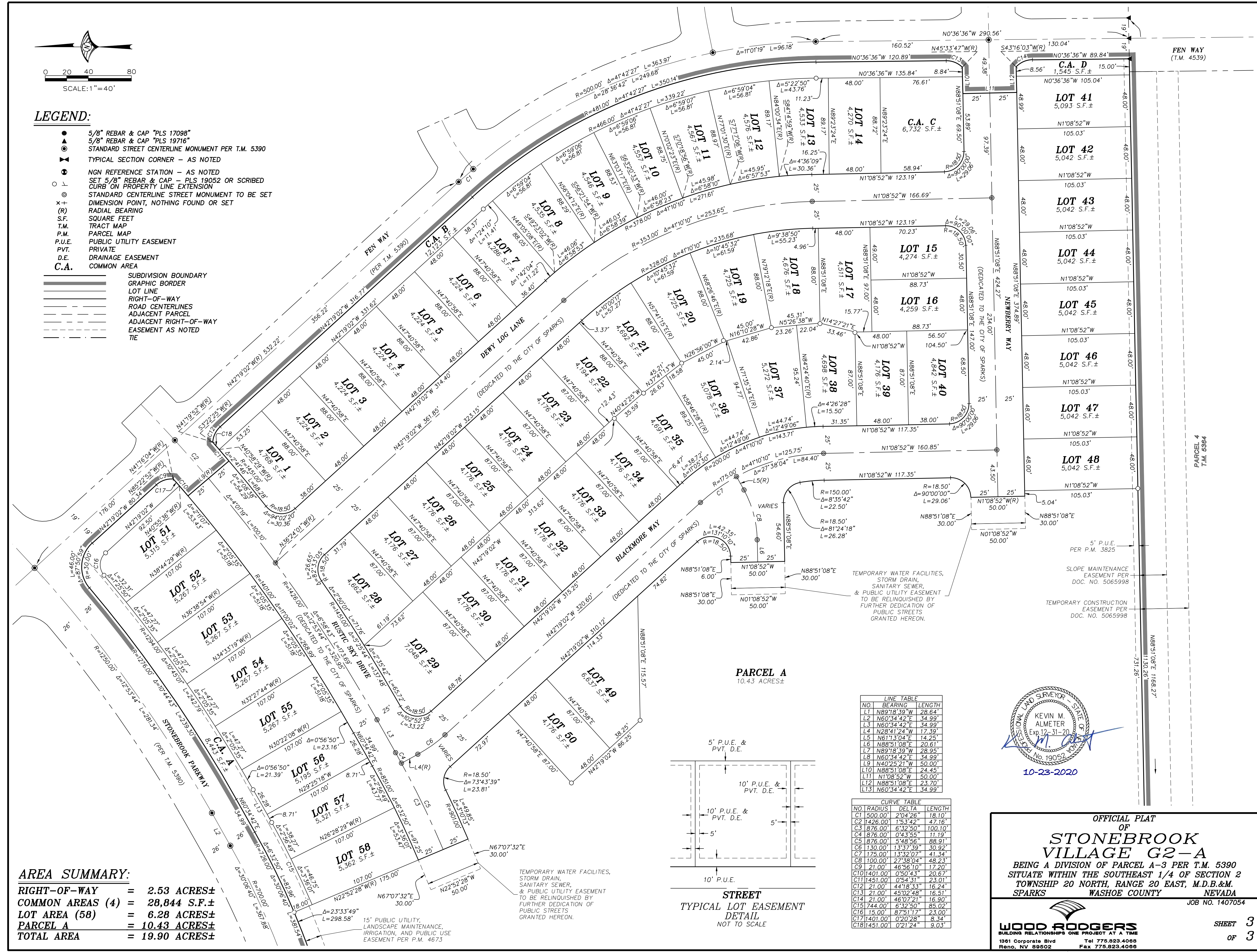
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LEGEND:

- 5/8" REBAR & CAP "PLS 17088"
 - 5/8" REBAR & CAP "PLS 19716"
 - STANDARD STREET CENTERLINE MONUMENT PER T.M. 5390
 - ⊕ TYPICAL SECTION CORNER - AS NOTED
 - ⊙ NGN REFERENCE STATION - AS NOTED
 - SET 5/8" REBAR & CAP - PLS 19052 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
 - STANDARD CENTERLINE STREET MONUMENT TO BE SET
 - x+ DIMENSION POINT, NOTHING FOUND OR SET
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 - T.M. TRACT MAP
 - P.M. PARCEL MAP
 - P.U.E. PUBLIC UTILITY EASEMENT
 - PVT. PRIVATE
 - D.E. DRAINAGE EASEMENT
 - C.A. COMMON AREA
-
- ▬ SUBDIVISION BOUNDARY
 - ▬ GRAPHIC BORDER
 - ▬ LOT LINE
 - ▬ RIGHT-OF-WAY
 - ▬ ROAD CENTERLINES
 - ▬ ADJACENT PARCEL
 - ▬ ADJACENT RIGHT-OF-WAY
 - ▬ EASEMENT AS NOTED
 - ▬ TIE

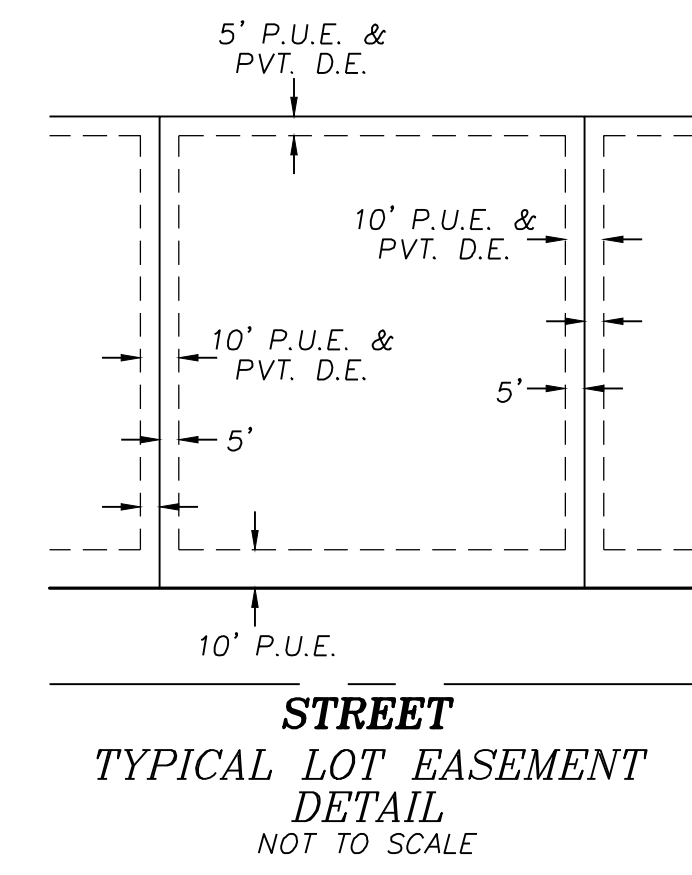


AREA SUMMARY:

RIGHT-OF-WAY	=	2.53 ACRES±
COMMON AREAS (4)	=	28,844 S.F.±
LOT AREA (58)	=	6.28 ACRES±
PARCEL A	=	10.43 ACRES±
TOTAL AREA	=	19.90 ACRES±

15' PUBLIC UTILITY, LANDSCAPE, MAINTENANCE, IRRIGATION, AND PUBLIC USE EASEMENT PER P.M. 4673

TEMPORARY WATER FACILITIES, STORM DRAIN, SANITARY SEWER, & PUBLIC UTILITY EASEMENT TO BE RELINQUISHED BY FURTHER DEDICATION OF PUBLIC STREETS GRANTED HEREON.

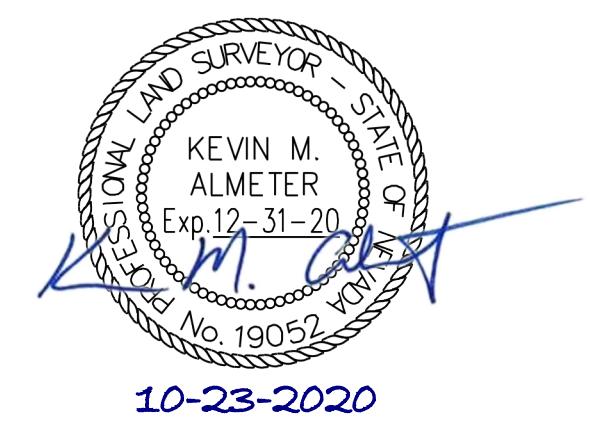


LINE TABLE

NO.	BEARING	LENGTH
L1	N89°18'39"W	28.64'
L2	N60°34'42"E	34.99'
L3	N60°34'42"E	34.99'
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L10	N88°51'08"E	24.45'
L11	N1°08'52"W	50.00'
L12	N88°51'08"E	23.70'
L13	N60°34'42"E	34.99'

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
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OF
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SITUATE WITHIN THE SOUTHEAST 1/4 OF SECTION 2
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SHEET 3
OF 3

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